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23 *Attorneys for Petitioners Matthews International*  
24 *Corporation and Matthews International GmbH*

25 **UNITED STATES DISTRICT COURT**  
26  
**NORTHERN DISTRICT OF CALIFORNIA**  
27  
**SAN JOSE DIVISION**

28  
19 MATTHEWS INTERNATIONAL  
20 CORPORATION;  
21 MATTHEWS INTERNATIONAL GMBH,  
22  
Petitioners,  
23  
v.  
24 TESLA, INC.,  
25  
Respondent.

Case No. 25-cv-3325

26  
**DECLARATION OF RYAN K.**  
**WALSH IN SUPPORT OF PETITION**  
**TO CONFIRM ARBITRATION**  
**AWARD**

27  
**PUBLIC / REDACTED VERSION OF DOCUMENT SOUGHT TO BE SEALED**

1 I, Ryan K. Walsh, hereby declare as follows:

2 1. I am an attorney duly licensed to practice law in the state of Georgia. I am a  
3 partner at Jones Day, attorneys of record for Petitioners Matthews International Corporation and  
4 Matthews International GmbH (collectively, "Matthews") in this action. I have personal  
5 knowledge of the facts set forth herein and, if called upon as a witness, I could and would testify  
6 to such facts under oath.

7 2. I submit this Declaration in support of Matthews' Petition to Confirm Arbitration  
8 Award ("Petition"). I have reviewed this Petition and the exhibits attached thereto.

9 3. I have reviewed this District's Civil Local Rule 79-5.

10 4. Attached as **Exhibit 1** is a true and correct copy of [REDACTED]

11 [REDACTED]  
12 [REDACTED]  
13 [REDACTED]  
14 5. Attached as **Exhibit 2** is a true and correct copy of [REDACTED]

15 [REDACTED]  
16 [REDACTED]  
17 6. Attached as **Exhibit 3** is a true and correct copy of [REDACTED]

18 [REDACTED]  
19 7. Attached as **Exhibit 4** is a true and correct copy of [REDACTED]

20 [REDACTED]  
21 8. Attached as **Exhibit 5** is a true and correct copy of [REDACTED]

22 [REDACTED].  
23 9. Attached as **Exhibit 6** is a true and correct copy of [REDACTED]

24 [REDACTED].  
25 10. Attached as **Exhibit 7** is a true and correct copy of [REDACTED]

26 [REDACTED].  
27 11. Attached as **Exhibit 8** is a true and correct copy of [REDACTED]

1 12. Attached as **Exhibit 9** is a true and correct copy of [REDACTED]  
2 [REDACTED].  
3

4 I declare under penalty of perjury under the laws of the United States that the foregoing is  
5 true and correct.  
6

7 Dated: April 14, 2025

JONES DAY

8 By:   
9 Ryan K. Walsh

10 *Attorney for Petitioners Matthews*  
11 *International Corporation and*  
12 *Matthews International GmbH*

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# **EXHIBIT 1**

## **Submitted Under Seal**

# **EXHIBIT 2**

## **Submitted Under Seal**

# **EXHIBIT 3**

## **Submitted Under Seal**

# **EXHIBIT 4**

## **Submitted Under Seal**

# **EXHIBIT 5**

## **Submitted Under Seal**

# **EXHIBIT 6**

## **Submitted Under Seal**

# **EXHIBIT 7**

## **Submitted Under Seal**

# **EXHIBIT 8**

## **Submitted Under Seal**

# **EXHIBIT 9**

## **Submitted Under Seal**